

If you would like to be included in our annual BANQUET PROGRAM BOOK, please complete the following:

_____	QUARTER PAGE	\$25.00
_____	HALF PAGE	\$50.00
_____	FULL PAGE	\$100.00

MAKE CHECKS PAYABLE TO *UNION COUNTY BASEBALL ASSOCIATION*. PLEASE MAIL COMPLETED FORM AND PAYMENT TO:

**KAREN PEDERSEN
OFFICE OF LAND MANAGEMENT
2325 SOUTH AVENUE
SCOTCH PLAINS, NJ 07076**